

*Garretson*

**STATE OF SOUTH DAKOTA**  
**Statement of Legal Newspaper Ownership and Circulation**

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER	<i>Garretson Weekly</i>		2. DATE	<i>10/11/07</i>
3. FREQUENCY OF ISSUE	3A. NO. OF ISSUES PUBLISHED ANNUALLY	52	3B. ANNUAL SUBSCRIPTION PRICE \$	24.00
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <i>PO Box 310, Garretson, Minnehaha Co., South Dakota 57030</i>				
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <i>PO Box 5034, Sioux Falls, SD, 57117-5034</i>				
6. FULL NAME OF PUBLISHER: <i>Arnold Garson</i>				
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.)  <b>FULL NAME</b> <i>Argus Leader Media, Po Box 5034, Sioux Falls SD 57117-5034</i> <b>COMPLETE MAILING ADDRESS</b>				
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.)  <i>NONE</i>				
9. EXTENT AND NATURE OF CIRCULATION		AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE	
A. TOTAL NO. COPIES (Net Press Run)		<i>1022</i>	<i>981</i>	
B. PAID AND/OR REQUESTED CIRCULATION				
1. Sales through dealers and carriers, street vendors and counter sales.		<i>180</i>	<i>153</i>	
2. Mail Subscription (Paid and or requested)		<i>669</i>	<i>659</i>	
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)		<i>849</i>	<i>812</i>	
D. FREE DISTRIBUTION		<i>0</i>	<i>0</i>	
1. BY MAIL, CARRIER OR OTHER MEANS				
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES		<i>75</i>	<i>75</i>	
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)			<i>887</i>	
F. COPIES NOT DISTRIBUTED				
1. Office use, left over, unaccounted, spoiled after printing		<i>98</i>	<i>94</i>	
2. Return from News Agents		<i>0</i>	<i>0</i>	
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)		<i>924</i>	<i>981</i>	

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public  
I swear that the statements made by me are true, correct, and complete:

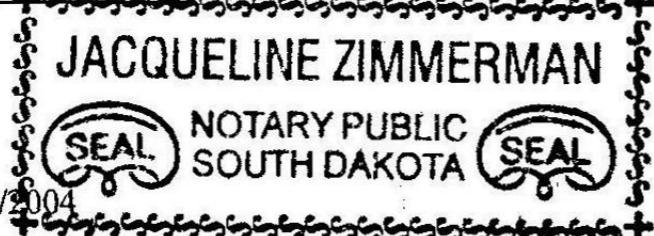
*Arnold Garson*  
(Signature)

*Debra Zimmerman*  
(Title)

State of South Dakota )

Sworn to before me this 1 day of October, 2007County of Minnehaha) )*J. Zimmerman*  
Notary Public

(Seal)

My commission expires: 12-22-09

RECEIVED